



# Kiwanis Club of Palmer Township

## 2010 Scholarship Application

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

### **I. Key Club Achievement**

#### **Active Key Club Membership:**

Grade 9  Grade 10  Grade 11  Grade 12

#### **Check Any Leadership Roles Held:** (circle the class year the position was held)

President  Vice President  Secretary  Treasurer  Project Leadership  
 (9, 10, 11, 12) (9, 10, 11, 12) (9, 10, 11, 12) (9, 10, 11, 12) (9, 10, 11, 12)

#### **List Key Club Projects In Which You Participated:** (if you have more projects please continue on another sheet of paper and identify it as Key Club Projects)

Project	Year(s)	Project Leadership	Year(s)
	(9, 10, 11, 12)		(9, 10, 11, 12)
	(9, 10, 11, 12)		(9, 10, 11, 12)
	(9, 10, 11, 12)		(9, 10, 11, 12)
	(9, 10, 11, 12)		(9, 10, 11, 12)
	(9, 10, 11, 12)		(9, 10, 11, 12)

#### **Essay:** How has the Key Club influenced your life? (if more space is needed please continue on another sheet of paper and identify it as the Key Club Essay)

**Key Club Information Reviewed By:**

I verify that the Key Club activity information is accurate.

Key Club Advisor (signature): \_\_\_\_\_ Date: \_\_\_\_\_

**II. Academic Achievements**

**Class Rank:**

Please submit your Scholastic Transcript with the application.

**Check any of the following that you are a member of or have qualified for:**

- National Merit Scholar                       National Honor Society
- National Merit Commendation             Honor Roll

**III. Extra-Curricular Achievement:**

- President – Student Government     Editor - Yearbook     Editor – Newspaper
- President – Nat’l Honor Society     Class President

Officer	Other school clubs/activities/sports/work/community service activities

**IV. Essay:** What will this scholarship mean to you? (if more space is needed please continue on another sheet of paper and identify it as the General Essay)

**V. Future Plans:** Indicate what you plan to gain from furthering your education. What field will you study? (if more space is needed please continue on another sheet of paper and identify it as the Future Plans)

**Application Prepared By:**

Students Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Application Review By:**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_